Diagram

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Virginia State Association of Parliamentarians

**DELEGATE FORM**

The following member(s) have been elected to serve as Delegates or Alternates of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unit or Club for the VSAP 66th Annual Convention, to be held at the Richmond Marriott Short Pump, 4240 Dominion Blvd, Glen Allen, VA 23060 on April 29-30, 2023

Delegate Alternate

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: Unit/Club Secretary Date:

Please submit form to Beatrice Squire at [Knight757@msn.com](mailto:Knight757@msn.com) and copy to Donald Garrett [donaldigarrett@gmail.com](mailto:donaldigarrett@gmail.com) no later than April 1, 2023.