66th Virginia State Association of Parliamentarians Convention

**Richmond Marriott Short Pump**

**4240 Dominion Blvd, Glen Allen, VA 23060**

**Registration Form**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Would you like a metallic permanent name badge? Yes ( ) No ( ). If yes, advise by March 25, and show name as you would like it shown. A VSAP member is providing badge gratis!**

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone #: \_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Dietary Needs \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Unit or Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Status:** MAL ( ) Elected Officer ( ) Appointed Officer ( ) Standing Committee Chair ( )

State/NAP Officer ( ) Past VSAP President ( ) First VSAP Convention ( ) Other ( )

**Are you a Club/Unit Delegate?** Yes ( ) No ( ) **Delegate Form submitted:** Yes ( ) No ( )

**Type of Membership:** Primary ( ) Affiliate ( ) MAL ( ) Student: ( )

**Emergency Contact:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Relationship:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION FORM:** Please return this form and payment payable to **VSAP**, by March 25, 2023, to Arlene Skinner, RP, 14013 Summercliff Trail, Chesterfield, VA 23832, Email: **skinnera@verizon.net**. Telephone: 804-402-6560 or register via Eventbrite using the following link: ­­­­­­­­

[**https://vsap2023.eventbrite.com**](https://na01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvsap2023.eventbrite.com%2F&data=05%7C01%7C%7C0ff37d4a2d294270b13e08db0c7fc785%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C638117515164914346%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=mTVFd%2F26t4E11vnXk%2F0%2BXn8JJ8gZA05sVH9IWCIFFso%3D&reserved=0)

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**REGISTRATION FEE:**

□ $160.00 all inclusive: Includes cost of the program, refreshments, Saturday’s lunch

Saturday’s banquet and entertainment, Sunday’s breakfast, and workshop materials.

□ $130.00 – Registration without meals, Banquet **Only**

Individual Meals

□ $ 35.00 – Saturday Lunch

□ $ 25.00 – Sunday Breakfast

□ $ 55.00 – Banquet (guest) – List name of guest(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LODGING:**

Please make hotel reservation by Friday, April 7, 2023, for the best rate, which is $129.00 plus applicable taxes with the Richmond Marriott Short Pump. The online link is the easiest and most convenient way to make reservations.

[**Book your group rate for 2023 Virginia State Association of Parliamentarians Convention**](https://na01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.marriott.com%2Fevents%2Fstart.mi%3Fid%3D1661959497422%26key%3DGRP&data=05%7C01%7C%7C04c76fac1e554928167e08db0089acd5%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C638104363558602736%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=iRIjmBT08FOq5LNHLgNjq6i9NQv5M7rdLbibYhl%2FFgA%3D&reserved=0)

Or if you prefer, contact Marriott Central Reservations at 1-800-228-9290.